

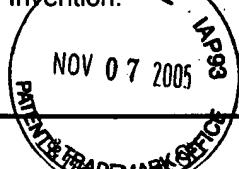
AF/1742
JRW**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Applicant(s): Emanuel I. Cooper, et al.

Docket No.

ARC90000067US1 (13521)

Application No. 09/634,171	Filing Date August 9, 2000	Examiner J.P. Sheehan	Customer No. 23389	Group Art Unit 1742	Confirmation No. 5758
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Invention: **CoFe ALLOY FILM****COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	13 -	28 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- No additional fee is required for amendment.
- Please charge Deposit Account No. _____ in the amount of _____.
- A check in the amount of _____ to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-1013/SSMP
 - Any additional filing fees required under 37 C.F.R. 1.16.
 - Any patent application processing fees under 37 CFR 1.17.
- Payment by credit card. Form PTO-2038.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Signature

Dated: November 4, 2005

Steven Fischman

Registration No.: 34,594

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November 4, 2005

(Date)

Signature of Person Mailing Correspondence

Steven Fischman

Typed or Printed Name of Person Mailing Correspondence

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RESPONSE UNDER 37 C.F.R. §1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 1742

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Emanuel I. Cooper, et al.

Examiner: J.P. Sheehan

Serial No.: 09/634,171

Art Unit: 1742

Filed: August 9, 2000

Docket: ARC920000067US1 (13521)

For: CoFe ALLOY FILM

Dated: November 4, 2005

Confirmation No.: 5758

Mail Stop AF
Commissioner for Patents
P.O. Box 13450
Alexandria, VA 22313-1450

RESPONSE UNDER 37 C.F.R. §1.116

Sir:

In response to the Office Action dated August 4, 2005, applicants submit the following amendments and remarks for entry of record in the above-identified patent application.

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, Alexandria, VA 22313-1450.

Dated: November 4, 2005


Steven Fischman